

Dear SDA Church Member,

What a privilege and honor it is to be a part of the Remnant Church and proclaiming the 3 Angels Message. I am very grateful to God to be a part of this movement and write you to share some ideas and plans I believe can quicken immensely our beloved Church to hasten and finish the work that Jesus left us through the apostles. How are you doing? I pray continually for you and the work of our world church body. I am especially writing to you as a Medical Missionary Evangelist, I have a growing burden to hasten the return of our Lord and Saviour Jesus Christ as it has been stated that is our privilege to do. Then I say, "Why not take God up on this promise to us? Let us do exploits for the God of heaven." We have not, because we ask not and we can have more than any other generation as the Lord has promised us a more abundant portion of the Holy Spirit not because we are worthy but it is the need for the time we live in, to finish the work. We must work with caution, but what is to fear? We need fear only God. Not failure because God knows no failure. "I saw the latter rain was coming as [suddenly as] the midnight cry, and with **ten times the power**." {SpM 4.3}

As a full time missionary and listening to testimonies, reading newsletters, seeing video and information about the work in the mission field. Our church is in great need to give and finish the preaching of the gospel to especially foreign lands, it's proper place, that we may be in the favor of God. We are keeping our money to ourselves in the local church budgets, conferences, unions and divisions, especially in North America and Europe. We are keeping our time to ourselves in many programs for the home church. We are educating our children to be good upstanding citizens in the communities of the world but not to full life, full-time commitments to the work of the Lord. We graduate 90 plus dentist and 100 plus physicians every year just in Loma Linda but only a few of the 200+ doctors ever work full-time and for a lifetime as missionaries. In ten years we have 2,000 potential missionaries but I'm sure almost 100% of church members cannot count 10 missionaries with their ten fingers. That is not the plan of God!

Notice this report below in just one area of life of our regular American citizens.

Middle-class Americans are eating out too much and it's hurting them financially. That's according to a survey released Thursday from SunTrust that shows nearly a third of U.S. households earning \$75,000 a year live paycheck to paycheck at least some of the time.

[Related: Half of Americans are saving next to nothing](#)

The survey also found that 44% of households in that income bracket said spending on "lifestyle purchases," such as dining out and entertainment, caused them to save less than they should.

Among those who admit to overspending, 68% said eating out was the main reason why they were not saving as much as they feel they should.

Millennials are even bigger spenders when it comes to eating out and entertainment.

According to the survey, 71% of millennials who earn \$75,000 a year say discretionary spending prevents them from saving money.

Half of Americans are saving next to nothing. From: CNN

With self-denial our wasted resources can be of eternal benefit to us and our brothers and sisters around the world who have yet to hear the 3 Angels Message.

Many church members have told me, “Dr. Jackson your a dentist, you should just go to work in your profession and give money, that’s better since you can make so much, that will be more of a help,” in so many words. Ok! Then the question could be asked, “which person or persons are to be personal missionaries to reach the souls in search of hope?” Because if I ask them how many missionaries they know they will not be able to name many people usually.

Which churches are actively supporting and promoting missionaries and mission work? How many churches can say we have at least one missionary we are supporting? Which churches and with their parents are encouraging their youth to be missionaries though they will have to renounce things of the world? Which youth are going to the mission field for one year as SM’s and returning never to be full-time missionaries again though they want to, but are discouraged by family, church and friends especially because they have no financial support to sustain them in the mission field? Does not God require that we put first His work? “Thy kingdom come,” is one of the first components of the Lord’s Prayer and indicates that this is a key to ours prayers being heard positively by God. When we follow the commands of God, we will see results and mountains move. No where in the Bible do we see failure on God’s part, so based on us being true to the orders given in their simplicity we cannot fail, hence no need to fear failure. We have the money. We have the people.(Jesus had 12) The youth especially and plenty of other older Mary/Martha types will join in if we provide an environment and emphasis this work and encourage them with tangible support. When the people who stay home and work understand their roles and are truly consecrated they will deny self and give the necessary means. But all must be educated to think as God would have them and not think like the world when it come to their time, money and influence.

“But **Elisha** understood the **value** of his opportunity. **Not for any worldly advantage would he forgo the possibility of becoming God's messenger**, or sacrifice the privilege of association with His servant.” {Ed 59.1}

“These histories are of **vital interest**. To none are they of deeper importance than to the **youth**. **Moses renounced a prospective kingdom, Paul the advantages of wealth and honor among his people**, for a life of burden bearing in God's service. To many the life of these men appears one of renunciation and sacrifice. Was it really so? Moses counted the reproach of Christ greater riches than the treasures in Egypt. He counted it so because it was so. Paul declared: "What things were gain to me, these have I counted loss for Christ. Yea verily, and I count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I suffered the loss of all things, and do count them but refuse, that I may gain Christ." Philippians 3:7, 8, R.V., margin. He was satisfied with his choice.” {Ed 68.3}

Are we real Christians or just professing? God knows and our actions and hearts are not hidden from Him. He wants the world and angels to see that we are truly His sons and daughters. “And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.” This is conditional and requires our participation in a decided manner.

“Moses **was offered** the palace of the Pharaohs and the monarch's throne; **but the sinful pleasures that make men forget** God were in those lordly courts, and **he chose instead the "durable riches and righteousness."** Proverbs 8:18. Instead of linking himself with the greatness of Egypt, he chose to bind up his life with God's purpose. Instead of giving laws to Egypt, he by divine direction enacted laws for the world. He became God's instrument in giving to men those principles that are the safeguard alike of the home and of society, that are the cornerstone of the prosperity of nations--principles recognized today by the world's greatest men as the foundation of all that is best in human governments.” {Ed 68.4}

“The greatness of Egypt is in the dust. Its power and civilization have passed away. **But the work of Moses can never perish.** The great principles of righteousness which he lived to establish are eternal.” {Ed 69.1}

We know the economy will not hold. Let us decidedly teach and promote to our people to invest in the eternal. We can stand around and talk and think or we can do the work and finish. “By giving the gospel to the world **it is in our power** to hasten our Lord's return. We are not only to look for but to hasten the coming of the day of God. 2 Peter 3:12, margin. Had the church of Christ done her appointed work as the Lord ordained, the whole world would before this have been warned, and the Lord Jesus would have come to our earth in power and great glory.” {DA 633.3}

Let us turn the minds and eyes of the people to Christ and His work that they may see results in eternity that they will be happy to have been a part of in starting the wave of blessing.

“Yet there is a future joy to which Paul looked forward as the recompense of his labors--the same joy for the sake of which Christ endured the cross and despised the shame--the joy of seeing the fruition of his work. "What is our hope, or joy, or crown of rejoicing?" he wrote to the Thessalonian converts. "Are not even ye in the presence of our Lord Jesus Christ at His coming? For ye are our glory and joy." 1 Thessalonians 2:19, 20.” {Ed 70.1}

“Who can measure the results to the world of Paul's lifework? Of all those beneficent influences that alleviate suffering, that comfort sorrow, that restrain evil, that uplift life from the selfish and the sensual, and glorify it with the hope of immortality, how much is due to the labors of Paul and his fellow workers, as with the gospel of the Son of God they made their unnoticed journey from Asia to the shores of Europe?” {Ed 70.2}

“What is it worth to any life to have been God's instrument in setting in motion such influences of blessing? What will it be worth in eternity to witness the results of such a lifework?” {Ed 70.3}

What am I proposing? That we have a plan that will affect the greater part of the Church and quicken them to actions that will result in hastening the Second Coming of Christ. Why and what will be the result?

“When the churches become living, working churches, the Holy Spirit will be given in answer to their sincere request. . . . Then the windows of heaven will be open for the showers of the latter rain.--RH Feb. 25, 1890.” {LDE 193.2}

“The great outpouring of the Spirit of God, which lightens the whole earth with His glory, will not come **until** we have an enlightened people, **that know by experience** what it means to be laborers together with God. When we have entire, wholehearted consecration to the service of Christ, **God will recognize the fact by an outpouring of His Spirit without measure**; but this will not be while the **largest portion** of the church are **not laborers** together with God.--ChS 253 (1896).” {LDE 193.3}

Seventh-Day Adventist were historically known for several things:

Being People of the Book

A Prophetic Movement

Health Reform

Mission work and Evangelism

Let us use the means that God has given us whether it be financial blessings or biblical knowledge or advanced understanding in health reform.

Never can the church reach the position that God desires it to reach until it is bound up in sympathy with its missionary workers. Never can the unity for which Christ prayed exist

until spirituality is brought into missionary service, and until the church becomes an agency for the support of missions. The efforts of the missionaries **will not accomplish** what they should **until** the church-members in the home field show, not only in word, but in deed, **that they realize the obligation resting on them to give these missionaries their hearty support.** {RH, September 10, 1903 par. 11}

THE RECIPROCAL MISSIONARY PLAN

GC of SDA's Membership: 18,000,000 approximately

Average Church size: 50 members

Jesus Evangelism & Mission Model: Send by 2's

Every Church/Company/Group/Branch Sabbath School: to support or send 1-2 missionaries

Overall Objective: 1 of every 18 members an activate full-time missionary

Total Missionaries in Service: 360,000 minimum to serve in 200 approx. countries in the world

Basic Plan

Each church of 50 commit to supporting 2 missionaries.

Minimum contribution per member: \$1 per week or \$5 per month x 25 members = \$125 per month.

This can support a missionary in many 3rd world countries easily. Simply it would require a willing church especially in North America and Europe and other 1st world nations to contribute regularly.

They could then be connected with a baptized, willing local church member, chosen based on principles that are outlined in the Pauline epistles, etc. With regular contact and reports further funds could be sent to support as needs projects, as the work grows and expands.

Modest Income Churches/Countries:

They would also follow the above ideology but choosing a missionaries to support in a neighboring countries with similar economics to their home countries. We want to emphasis the international family of God and encourage their participation at whatever level they are able. If churches/ companies or groups are less than 25 they can be joined with another church/company/group. But should be involved.

Intermediate Sender Plan

Each church member would commit to \$5 per week per person or \$25 per month x 25 members = \$625 per month.

Identify the willing, consecrated member among your home church membership or in another church and work directly with them to send them and support them. This may require support for a short missionary course training first of 6-18 months in one of our established medical missionary or evangelism schools. At \$625 per month this is even possible to live on in the appropriate setting in North America and certainly anywhere else.

Advanced Plan

Each church member would commit to \$10 per week or \$50 per month x 25 members = \$1,250 per month.

They would work with Adventist Frontier Mission(AFM) or other ministries that support and send out missionaries to un-entered and hard to reach people groups.

Gold ATM Plan

Each church member will commit to visit the ATM once per week for a \$20 offering x 25 members = \$2,167 per month support to a missionary.

Student & School Plan

Each classroom can choose a missionary or country and taking weekly contributions to support that missionary, project or work in that country.

Apostle Plan

For willing pastors and congregations. They would send their pastor to a foreign mission field with their full conference salary with the objective of this giving the pastor a financial capability to organize and establish projects, build churches, schools and supporting ministries with a North American, European, etc. salary but in a developing or 3rd world country. Leaving the church to be run by the elder board and thus involving the local church members more in their own local ministry and mission work to upbuild and evangelize their community.

They would additionally choose to send or support other missionaries along with support of their pastor's project.

Church Sizes:

Under this plan each church with membership of 100 or more would be effectively supporting or sending 4 missionaries or in other words, each church would support a worker with every 25 members that it has.

According to statistics the World still has 2,750,000,000 unreached people and at least 1,500 people groups un-entered. With this plan we would effectively be able to reach the whole quickly as the Captain of the Lord's Host intended. With a little less than 300 hundred countries/island nations in the world we would be able to make a significant impact in the harder to reach areas.

Latter Rain Postponed

The great outpouring of the Spirit of God, which lightens the whole earth with His glory, **will not come until** we have an enlightened people, **that know by experience what it means to be laborers together with God.** **When we have entire, wholehearted consecration** to the service of Christ, **God will recognize the fact by an outpouring of His Spirit without measure;** but this will not be while the largest portion of the church are **not laborers together with God.** God cannot pour out His Spirit when selfishness and self-indulgence are so manifest; when a spirit prevails that, if put into words, would express that answer of Cain,-- "Am I my brother's keeper?"--R. & H., July 21, 1896. {CS 52.1}

An objective of this plan is to have the living testimonies in the local church members through their giving or sending and seeing the results in the work they are personally supporting. As each member sees the hand of God as they depend on Him, they will in turn become more effective working church members also.

This is just an outline of the structure and plan that can be put into effect. I sense that many are not awake to their responsibility to God, His work, the world and our brethren(the gospel workers) to give power to the ministry and work of the world church body. There are many who are eager and ready to work but the wet blanket of the seasoned pew sitter quenches their zeal. Let us take advantage of the joy and enthusiasm that has been long dormant in the souls of our members especially our newer converts and youth.

“Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.” II Corinthians 3:1. A primary objective and necessity of the church is that it be presented to the world as a group of people that are a living testimony. “And this gospel of the kingdom shall be

preached in all the world for a witness unto all nations; and then shall the end come." Matthew 24:14. The second coming of Christ is a conditional prophecy that requires two things: 1) That the gospel be preached as a witness and that the full stature of the Christ be manifested in his people. This we can only accomplish by active participation one way or another. But also understand that your character is developed as you participate in giving the gospel commission to others. Therefore your character development is directly connected to your also disseminating that which you have already learned to those who have not had the same opportunity as you.

Thank you for seriously considering this plan.

Maranatha,

Courtney Jackson, DDS, MME
www.revelationfhem.org

Extension of the Work in Foreign Fields

The word comes to me in the night "season to speak to the churches that know the truth: Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." Isaiah 60:1. {6T 23.1}

The words of the Lord in the fifty-fourth chapter of Isaiah are for us: "**Enlarge the place of thy tent**, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; for thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame. . . . For thy Maker is thine husband; the Lord of hosts is His name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall He be called." Isaiah 54:2-5. {6T 23.2}

And the words of Christ to His disciples are also for His people today: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together." John 4:35, 36. {6T 23.3}

God's people have a mighty work before them, **a work that must continually rise to greater prominence. Our efforts in missionary lines must become far more extensive. A more decided work than has been done must be done** prior to the second appearing of our Lord Jesus Christ. **God's people are not to cease their labors until they shall encircle the world.** {6T 23.4}

The vineyard includes the whole world, and **every part of it is to be worked.** There are places which are now a moral wilderness, and these are to become as the garden of the Lord. The waste places of the earth are to be cultivated, that they may bud and blossom as the rose. New territories are to be worked by men inspired by the Holy Spirit. New churches must be established, new congregations organized. **At this time there should be representatives of present truth in every city and in the remote parts of the earth.** The whole earth is to be illuminated with the glory of God's truth. The light is to shine to all lands and all peoples. And it is from those who have received the light that it is to shine forth. The daystar has risen upon us, and we are to flash its light upon the pathway of those in darkness. {6T 24.1}

A crisis is right upon us. We must now by the Holy Spirit's power proclaim the great truths for these last days. It will not be long before everyone will have heard the warning and made his decision. Then shall the end come. {6T 24.2}

It is the very essence of all right faith to do the right thing at the right time. God is the great Master Worker, and by His providence He prepares the way for His work to be accomplished. He provides opportunities, opens up lines of influence and channels of working. If His people are watching the indications of His providence, and stand ready to co-operate with Him, they will see a great work accomplished. Their efforts, rightly directed, will produce **a hundredfold greater results** than can be accomplished with the same means and facilities in another channel where God is not so manifestly working. Our work is reformatory, and it is God's purpose that the excellence of the work in all lines shall be an object lesson to the people. In new fields especially it is important that the work be so established as to give a correct representation of the truth. In all our plans for missionary operations these principles should be kept in mind. {6T 24.3}

Certain countries have advantages that mark them as centers of education and influence. In the English-speaking nations and the Protestant nations of Europe it is comparatively easy to find access to the people, and there are many advantages for establishing institutions and carrying forward our work. In some other lands, such as India and China, the workers must go through a long course of education before the people can understand them, or they the people. And at every step there are great difficulties to be encountered in the work. In America, Australia, England, and some other European countries, many of these impediments do not exist. America has many institutions to give character to the work. Similar facilities should be furnished for England, Australia, Germany, and Scandinavia, and other Continental countries as the work advances. In these countries the Lord has able workmen, laborers of experience. These can lead out in the establishment of institutions, the training of workers, and the carrying forward of the work in its different lines. **God designs that they shall be furnished with means and facilities.** The institutions established would give character to the work in these countries, and would give opportunity for the training of workers for the darker heathen nations. In this way the efficiency of our experienced workers would be multiplied a hundredfold. {6T 25.1}

There is a great work to be done in England. The light radiating from London should beam forth in clear, distinct rays to regions beyond. God has wrought in

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England, but this English-speaking world has been terribly neglected. England has needed many more laborers and much more means. London has been scarcely touched. My heart is deeply moved as the situation in that great city is presented before me. It pains me to think that greater facilities are not provided for the work throughout Europe. I have sore heartache as I think of the work in Switzerland, Germany, Norway, and Sweden. **Where there are one or two men struggling to carry forward the different branches of the cause, there should be hundreds at work.** In the city of London alone **no fewer than one hundred men should be engaged.** **The Lord marks the neglect of His work, and there will be a heavy account to settle by and by.** {6T 25.2}

If the workers in America will impart to others of their great mercies, they will see prosperity in England. They will sympathize with the workers who are struggling with difficulties there, and will have the heart to say, not only in word but in action: "All ye are brethren." Matthew 23:8. They will see a great work done in London, all through the cities of England, and throughout the different European countries. {6T 26.1}

God calls upon us to push the triumphs of the cross in Australia. New fields are opening. **For want of workers and money the work has been hindered, but it must be hindered no longer.** Of all countries, Australia most resembles America. All classes of people are there. And the warning message has not been presented and rejected. There

are thousands of honest souls praying for light. God's watchmen are to stand on the walls of Zion and to give the warning: "The morning cometh, and also the night"--the night wherein no man can work. While the angels are holding the four winds, the message is to enter every field in Australia as fast as possible. {6T 26.2}

The **strengthening** of the work in these **English-speaking countries** will give our laborers a **hundredfold more influence** than they have had to plant the standard of truth in many lands. {6T 27.1}

While we are trying to work these destitute fields, the cry comes from far-off countries: "Come over and help us." These are not so easily reached, and not so ready for the harvest, as are the fields more nearly within our sight; but they must not be neglected. {6T 27.2}

The poverty of the missions in Africa has recently been opened before me. The missionaries sent from America to the natives of Africa have suffered and are still suffering for the necessities of life. God's missionaries, who carry the message of mercy to heathen lands, are not properly sustained in their work. {6T 27.3}

Our brethren have not discerned that in helping to advance the work in foreign fields they would be helping the work at home. That which is given to start the work in one field will result in strengthening the work in other places. As the laborers are freed from embarrassment, their efforts can be extended; as souls are brought to the truth and churches are established, there will be increasing financial strength. **Soon** these churches will be able not only to carry on the work in their own borders, but to impart to other fields. Thus the burden resting on the home churches will be shared. {6T 27.4}

The home missionary work will be farther advanced in every way when a more liberal, self-denying, self-sacrificing spirit is manifested for the prosperity of foreign missions; for the prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar off. It is in working actively to supply the necessities of the cause of God that we bring our souls in touch with the Source of all power. {6T 27.5}

Although the work in foreign fields has not advanced as it should have advanced, yet that which has been accomplished affords reason for gratitude and ground for encouragement. Much less means has been spent in these fields than in the home fields, and the work has been done under the hardest pressure and without proper facilities. Yet, considering the help that has been sent to these fields, the result is indeed surprising. Our missionary success has been fully proportionate to our self-denying, self-sacrificing effort. God alone can estimate the work accomplished as the gospel message has been proclaimed in clear, straight lines. New fields have been entered, and aggressive work has been done. The seeds of truth have been sown, the light has flashed upon many minds, bringing enlarged views of God and a more correct estimate as to the character to be formed. Thousands have been brought to a knowledge of the truth as it is in Jesus. They have been imbued with the faith that works by love and purifies the soul. {6T 28.1}

The value of these spiritual advantages is beyond our comprehension. What line can sound the depths of the word preached? **What balances can correctly weigh the influence of those who are converted to the truth?** In their turn they become missionaries to work for others. In many places houses of worship have been erected. The Bible, the precious Bible, is studied. The tabernacle of God is with men, and He dwells with them. {6T 28.2}

Let us rejoice that a work which God can approve has been done in these fields. In the name of the Lord let us lift up our voices in praise and thanksgiving for the results of work abroad. {6T 28.3}

And still our **General**, who never makes a mistake, says to us: **Advance. Enter new territory.** Lift up the standard in every land. 'Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.' {6T 28.4}

Our watchword is to be: **Onward, ever onward.** The angels of God will go before us to prepare the way. Our burden for the "regions beyond" can never be laid down **until** the whole earth shall be lightened with the glory of the Lord. {6T 29.1}

The missionary spirit needs to be revived in our churches. Every member of the church should study how to help forward the work of God, both in home missions and in foreign countries. **Scarcely a thousandth** part of the work is being done that ought to be done in missionary fields. God calls upon His workers to annex new territory for Him. There are rich fields of toil waiting for the faithful worker. And ministering angels will co-operate with every member of the church who will labor unselfishly for the Master. {6T 29.2}

The church of Christ on earth was organized for missionary purposes, and the Lord desires to see the entire church devising ways and means whereby high and low, rich and poor, may hear the message of truth. Not all are called to personal labor in foreign fields, **but all can do something by their prayers and their gifts to aid the missionary work.** {6T 29.3}

An American businessman who was an earnest Christian, in conversation with a fellow worker remarked that he himself worked for Christ twenty-four hours of the day. "In all my business relations," he said, I try to represent my Master. As I have opportunity, I try to win others to Him. **All day I am working for Christ. And at night, while I sleep, I have a man working for Him in China.**" {6T 29.4}

In explanation he added: "In my youth I determined to go as a missionary to the heathen. But on the death of my father I had to take up his business in order to provide for the family. Now, instead of going myself, **I support a missionary.** In such a town of such a province of China, my worker is stationed. And so, even while I sleep, I am, through my representative, still working for Christ." {6T 30.1}

Are there not Seventh-day Adventists who will do likewise? Instead of keeping the ministers at work for the churches that already know the truth, let the members of the churches say to these laborers: "**Go work for souls that are perishing in darkness. We ourselves will carry forward the services of the church.** We will keep up the meetings, and, by abiding in Christ, will maintain spiritual life. We will work for souls that are about us, and **we will send our prayers and our gifts to sustain the laborers in more needy and destitute fields.**" {6T 30.2}

Why should not the members of a church or of several small churches unite to sustain a missionary in foreign fields? If they will deny themselves of selfish indulgences, dispense with needless and hurtful things, they can do this. Brethren and sisters, will you not help in this work? I beseech you to do something for Christ, and to do it now. Through the teacher whom your money shall sustain in the field, souls may be saved from ruin to shine as stars in the Redeemer's crown. {6T 30.3}

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This ministry has many projects in unentered countries needing support

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www.asapministries.org

P.O. Box 84

Berrien Springs, MI 49103

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missiontv.com

Here you can view possible opportunities and get ideas or find ministries to connect with who need workers.

Gospel Outreach

goaim.org

They have missionaries needing support in the 10/40 Window

OUTPOST CENTERS INTERNATIONAL

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*They are connected with many ministries around the world supporting the SDA Church. They have a job listing or you can check directly with the ministries connected with them.

ASI

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<http://www.asiministries.org/>

301-680-6450

asi@nad.adventist.or

*Contact ASI for possibly hundreds of supporting ministries of the SDA Church. In every state or countries you can think of. If you want an idea of some of the on going projects watch the on-line presentations from the 2011 Convention which include ministry reports for needs and what type of projects they are doing.

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